



**AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL REGULAR MEETING
222 GRAND VALLEY WAY PARACHUTE, CO 81635
JUNE 15, 2023 6:30 PM**

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER AND ROLL CALL

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be “removed” from the consent agenda and considered on the regular agenda.

D.1 MINUTES FROM THE MAY 18, 2023, REGULAR TOWN COUNCIL MEETING
[2023.05.18TCMINUTES.pdf](#)

D.2 EXPENDITURES PAID FROM MAY 11, 2023, THROUGH JUNE 7, 2023
[Expenditures May - June 2023.pdf](#)

D.3 UPCOMING TOWN MEETINGS & DRAFT AGENDAS
[Draft Town Council Agendas and Upcoming Meetings.docx](#)

(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

**PLEASE SILENCE ALL CELL PHONES, PAGERS, AND HAND-HELD DEVICES. THANK YOU.
PLEASE NOTE: THIS MEETING IS BEING AUDIO RECORDED.**

(F) PRESENTATIONS

F.1 TOWN COUNCIL CONSIDERATION OF PROCLAMATION FOR A LIFE SAVING AWARD

[2023-01P - Life Saving Award.pdf](#)

**F.2 PRESENTATION BEFORE THE TOWN COUNCIL BY ALPINE LEGAL SERVICES
PRESENTER: JENNIFER WHERRY, EXECUTIVE DIRECTOR**

F.3 TOWN COUNCIL REVIEW AND CONSIDERATION OF WASSON-MCKAY TENANT PROPOSALS FROM THE THREE FINALISTS: JUSTICE CRY - JAMIE BIRDSEY, ART / POTTERY STUDIO - JESSE WHITHOUSE AND GRAND VALLEY HISTORICAL SOCIETY,

[Cover Memo Wasson McKay Review Evaluations 06 08 2023.docx](#)

[Attachment A Wasson McKay request for LOI FINAL rev 04 11 2023.pdf](#)

[Attachment B Jamie Birdsey Justice Cry LOI.pdf](#)

[Attachment C Jesse Withouse Art Studio\).pdf](#)

[Attachment D Grand Valley Historical Society.pdf](#)

(G) PUBLIC HEARINGS

G.1 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL TO CONSIDER AMENDING THE 2023 BUDGET WITH ADDITIONAL APPROPRIATIONS OF EXPENDITURES TO THE GENERAL, GRANT AND PARACHUTE CAPITAL IMPROVEMENT FUND.

APPLICANT NAME: TOWN OF PARACHUTE

PROJECT NAME: BUDGET SUPPLEMENTAL 2023

TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-21

A RESOLUTION AMENDING THE 2023 BUDGET WITH ADDITIONAL APPROPRIATIONS OF EXPENDITURES TO THE GENERAL, GRANT AND PARACHUTE CAPITAL IMPROVEMENT FUNDS

[ATTACHMENT A - Staff Report - Resolution 2023-21 - Supplemental Appropriation](#)

[ATTACHMENT B - Resolution No. 2023-21 - Supplemental Appropriation](#)

[ATTACHMENT C - EXHIBIT A Resolution No. 2023-21 Supplemental Appropriation](#)

G.2 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL TO CONSIDER AMENDING TITLE 13 BUILDINGS AND CONSTRUCTION, OF THE PARACHUTE MUNICIPAL CODE

APPLICANT NAME: TOWN OF PARACHUTE

PROJECT NAME: TEXT AMENDMENT TITLE 13

TOWN COUNCIL CONSIDERATION OF ORDINANCE NO. 808-2023

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, AMENDING TITLE 13 BUILDINGS AND CONSTRUCTION, OF THE MUNICIPAL CODE TO ADDRESS MISCELLANEOUS UPDATES

[ATTACHMENT A - COVER MEMO ORDINANCE NO. 808-2023 Title 13 I Code Amendments](#)

[ATTACHMENT B - ORDINANCE NO. 808-2023 - Title 13 I-Codes](#)

(H) RESOLUTIONS

H.1 TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-22

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING AND ADOPTING A DOWNTOWN DEVELOPMENT PLAN FOR THE TOWN OF PARACHUTE

[ATTACHMENT A - Agenda item summary Downtown Development Plan.pdf](#)

[ATTACHMENT B - 2023-22- Approving Downtown Development Plan.pdf](#)

[ATTACHMENT C - 2023-22 Exhibit A - Parachute DDP_Final_Report](#)

(I) ADMINISTRATIVE REPORTS

I.1 TOWN COUNCIL CONSIDERATION OF MEMORANDUM OF UNDERSTANDING WITH GARFIELD 16 FAMILY RESOURCE CENTER TO OPERATE THE MONDAY MARKET PRODUCE STAND

[ATTACHMENT A - Cover Memo Reso 2023-23 Garfield 16 Family Resource Center MOU](#)

[ATTACHMENT B - RESOLUTION NO 2023-23 MOU - G16 SBFRC - Monday Market.pdf](#)

[ATTACHMENT C - DRAFT Garfield 16 and Town of Parachute MOU 06 14 2023](#)

(J) MAYOR AND TOWN COUNCIL REPORTS

(K) ADJOURN

2023-06-15

Topic: Town Council

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQ...>

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